Patent Docket No.: P03080US1A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: James A. Davis et al.

Group Art Unit:

3643

Serial No.:

10/683,604

Filed:

October 10, 2003

Examiner: Andrea M. Valenti

For:

Membrane Compositions Non-Toxic to Aquatic Animal Life and Related Methods

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P. O. Box 1450 Alexandria VA 22313-1450

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| Account N | Account No. 06-0925. | | | | | | | | |
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| contained i | in this Sta | tement v | was first cited in any communication from a foreign | | | | | | |
| patent offic | ce in a co | unterpar | t foreign application not more than 3 months prior to the | | | | | | |
| filing of th | is Statemo | ent. (co | py of PCT Search Report enclosed) | | | | | | |
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| patent office in a counterpart foreign application, and, to the knowledge of the person | | | | | | | | | |
| signing the certification after making reasonable inquiry, no item of information | | | | | | | | | |
| contained in this information disclosure statement was known to any individual | | | | | | | | | |
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| disclosure statement. | | | | | | | | | |

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| | | Respectfully submitted by: |
| 2 | 141 | 05 Telled |
| Date | • | Timothy R. Krogh Registration No. 40 688 |

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Enclosures

PTO/SB/08A (08-03)

Approved for use through 07/31/2006. OMB 0651-0031
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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

| Complete if Known | | | | |
|------------------------|----------------|--|--|--|
| Application Number | | | | |
| Filing Date | | | | |
| First Named Inventor | James A. Davis | | | |
| Art Unit | | | | |
| Examiner Name | | | | |
| Atternov Dooket Number | D030801151A | | | |

| | | | U. S. PATENT | DOCUMENTS | | |
|-----------------------|--------------|---|--------------------------------|--|---|--|
| Examiner Initials* | Cite No.1 | Document Number | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | |
| | | Number-Kind Code ² (# known) | | | | |
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| | 1 | Country Code ³ Number ⁴ Kind Code ⁵ (# known) | MM-DD-YYYY | | | T _€ |
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| | | WO 03/039248 A1 | 05-15-2003 | Pond Care LTD | | |
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| Examiner Signature | Date Consi | dered | | |
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